القرآن الكريم

{ حرمة القرآن الكريم }

س – نأمل من سماحتكم ، توجيه النصيحة لنا ولإخواننا المسلمين عن مكانة القرآن الكريم ؟

ج – القرآن كلام الله تعالى أنزله على عبده ورسوله محمد ، [illegible]

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التفسيــر

{ التفسير }

من قرارات المجمع الفقهي بمكة المكرمة :-

حول تفسير خاطئ لسورة الإخلاص

الحمد لله وحده والصلاة والسلام على من لا نبي بعده سيدنا محمد وآله وصحبه وسلم تسلمياً كثيراً – أما بعده :

فالمجلس المجمع الفقهي الإسلامي قد اطلع في جلسته الثانية صباح يوم الاثنين 10/4/1403هـ . على ما نشرته جريدة السياسة الكويتية في عددها ذي الرقم (4776) الصادر يوم الخميس 17 ذي الحجة 1401هـ . 15/10/1981م . من كلام غريب مستنكر تحت عنوان بارز خادع جاء فيه (معنى التوحيد : تفسير منطوق لسورة الإخلاص وترجمته الإنجليزية (موقع باسم شخص سمى : محمد أحمد الشمالي ، يجتزئ فيه على التلاعب بمعاني القرآن الكريم ويأتي فيه بلون عجيب من الخلط والأوهام والجهل والتصورات الخيالية المتفككة الملتبكة لا تدل على شيء سوى الاختلاط العقلي ، ويعلن على المسلمين أنه تفسير لسورة الإخلاص !!

وقد استهل هذا التفسير الجديد تفسيره هذا لسورة الاخلاص بقوله قل : خبر مقدم بمعنى فرد لا أحد له فيقال مثلا : رجل قل !!

هو : ضمير مبتدأ مؤخر خبره (قل) وهو أيضاً في مقام مفعول به للجملة الفعلية التي تليه !! الله أحد : أي أن الله أحده ، بمعنى جعله واحدا ، أو بمعنى جعله حدا ، أو بمعنى جعله حاد !!

وهكذا يسير هذا الرجل المختلط في تفسير بقيه آيات سورة الإخلاص إلى أن يقول : ولم يكن له كفوا أحد : ما كان لهذا الشخص أكفاء في الماضي ، ولكن هذا لا يمنع ظهورأكفاء له فيما بعد ، وإلا لتعذر عليه ذاته الظهور ثانية على وجه الأرض بعد المرة الأولى ، وانقطعت رسله !!

هذا ، ويرى المجمع الفقهي أنه ليس مستغرباً أن يوجد في المختلين عقليا من يتصور نفسه عالما محققا متعمقا ، أو فليسوفا ، فهذا مرض من الأمراض ، ولكن الغريب كل الغريب أن تنتشر صحيفة عربية مشهورة في بلد عربي إسلامي مثل هذا الهذيان الذي لا يبلغه هذيان المحمومين تحت عنوان بارز بأن هذا هو معنى التوحيد المستفاد من سورة الإخلاص ، تلك السورة القصيرة العظيمة التي عبرت عن حقيقة التوحيد بكلمات قليلة محكمة كانت وستبقى على مدى الحياة أعظم من الجبال الشامخة بلاغة ورسوخاً ، وتحدياً لعواصف الأفكار والتيارات

الزائفة ، والشرك والألحاد الذين هما ضلال وانحطاط في بعض العقول البشرية بعومل مختلفة .

فإذا كان ذلك الهذيان تفسيراً منطوقاً لسورة الإخلاص العظيمة ، فماذا ترك صاحبه للفرق الباطنية الهدامة التي تتلاعب بآيات الله في كتابه العربي المبين كما تشاء لها غاياتها الخبيثة ضلالاً وتضليلاً ؟

فمثل هذا العمل هو إجرام وعبث بآيات الله ، وردة عن الإسلام .

فكيف يسوغ لصحيفة عربية صاحبها ينتسب للإسلام في بلد إسلامي أن تجعل من صفحاتها منبراً لأمثال ذلك ؟ وكيف تنجو هي والكاتب المستهزئ بآيات القرآن العظيم من المسئولية التي تقتضيها نصوص الدساتير وقوانين العقوبات والمطبوعات في بلدها وسائر البلاد العربية ؟

لذلك ولخطورة هذا السلوك غير المسئول في الصحافة والنشر فيما يجترأ به على العقائد والمقدسات الإسلامية . قرر مجلس المجمع الفقهي لفت أنظار المسئولين الذين تقع على عاتق سلطانهم حماية جميع تلك المقدسات من العبث بها ، وإحالة هذا القرار إلى الأمانة العامة لرابطة العالم الإسلامي لتقوم بإرساله إلى المسئولين في دولة الكويت وسواها ليقوما بواجبهم فيما يوجبه دينهم وحقوق شعوبهم عليهم نحو كتاب ربهم وسنة رسولهم ، [illegible] .

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حديث الذبابة صحيح .. لكن لست مأموراً بشرب ما تعافه

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التوبة وأحكامها

التوبة وأحكامها

التوبة هي الرجوع من معصية الله تعالى إلى طاعته .

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أحكام الدعاء وآدابه

{ أحكام الدعاء وآدابه }

شروط وأداب الدعاء

س- ما هي موانع الإجابة في الدعاء ؟ وما هي أوقات الإجابة ؟

ج- أولا يجب أن يعلم أن الدعاء نفسه عباده وتحصل به القربى إلى الله – عز وجل – لأن الإنسان عندما يدعو ربه يعترف لنفسه بالقصور ولربه بالكمال ولهذا توجه إليه سبحانه وتعالى بالدعاء وفيه تعظيم لله – عز وجل – وتعظيم الله عباده .

وقد جاء عن رسول الله ، [illegible]

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ج- لا حرج في الدعاء ولو على غير وضوء إلى [illegible] كنت [illegible] لأن [illegible] اشتراطه الطهارة وهذا من [illegible] سبحانه [illegible] وقت [illegible] حصوله [illegible] إلى [illegible] ، [illegible] **أقرب ما يكون العبد** [illegible] **ربه** [illegible] **ساجد فأكثروا الدعاء** [illegible] خرجه [illegible] .

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البر والصلة

{ البر والصلة }

واجب الولد نحو والديه

س- لي جدة انتقلت إلى – رحمة الله – وهي غالية عندي ولن أنساها أبداً فما الواجب علي أن أعمله تجاهها لأحس بأنني أديت جزءاً بسيطا مما يجب علي نحوها ؟

ج- يشرع لك الدعاء لها والاستغفار لها والصدقة عنها والحج والعمرة كل هذا ينفعها ..

تقبل الله منك وأثابك .. ومن حقها عليك إنفاذ وصيتها إن كان لها وصية شرعية قد أوصتك بها ، وإكرام أصدقائها وصلة رحمك التي من جهتها كأخوالك وخالاتك وأولادهم لما ثبت عن النبي ، [illegible]

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اللباس والزينة

{ اللباس والزينة }

حكم الإسبال في الثياب

قال الشيخ العلامة محمد الصالح العثيمين :

إسبال الإزار إذا قصد به الخيلاء فعقوبته أن لا ينظر الله تعالى إليه يوم القيامة ولا يكلمه ولا يزكيه وله عذاب أليم ، وأما إذا لم يقصد به الخيلاء فعقوبته أن يعذب ما نزل من الكعبين بالنار لأن النبي ، [illegible] : [illegible] .

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الجهاد والدعوة والأمر بالمعروف والنهي عن المنكر

{ الجهاد والدعوة }
والأمر بالمعروف والنهي عن المنكر
دفاع المسلمين عن بلادهم من الجهاد

س- أبناؤكم المرابطون على الجبهة يسألون سماحتكم عما إذا كان لهم أجر المرابط في سبيل الله . وأنتم تعلمون أنهم يواجهون عدوا ثبت من سلوكياته أنه لا يرعى عهداً ولا يحفظ حقاً ..؟ ويسألون أيضاً هل يدخل في الجهاد الدفاع عن الوطن والعرض والممتلكات ؟ كما يأملون توجيه نصيحة لهم .. ؟

ج- قد دلّ الكتاب والسنة الصحيحة على أن الرباط في الثغور من الجهاد في سبيل الله لمن أصلح الله نيته لقول الله جل وعلا : [illegible]

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فتاوى
للموظفين والعمال

{ فتاوى للموظفين والعمال }

هل هناك حرف غير شريفة

س- يعتقد بعض الناس أن هناك حرف غير شريفة ويوبخون من يعمل بها .. كالطباخة والحلاقة وصناعة الأحذية والعمل في النظافة وغيرها .

فهل هناك دليل شرعي يثبت صحة هذا الاعتقاد وهل مثل هذه الحرف ترفضها العادات والطبائع العربية ، أفيدونا جزاكم الله خيراً ؟

ج- لا نعلم حرجاً في هذه الحرف وأشباهها من الحرف المباحة إذا اتقى صاحبها ربه ونصح ولم يغش معامليه لعموم الأدلة الشرعية في ذلك .

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فتاوى
للمدرسين والطلاب

{ فتاوى للمدرسين والطلاب }

حكم إعادة أسئلة الأختبار

س- يقوم بعض المدرسين عندنا بإعادة أسئلة الاختبار التي اختبر فيها الطلاب الذين في الشعبة السابقة ، وربما علم الطلاب بالأسئلة فهل في هذا الشيء ؟ مع العلم أنه ربما اشتهر عن هذا المدرس استعماله لهذه الطريقة .. وجزاكم الله خيرا ؟

ج- لا يجوز ذلك فإن الاختبارات تجري لأجل معرفة مهارات الطلاب وحفظهم وذكائهم ومتابعتهم ولا يحل للمدرس أن يظهرها أو يشير إليها فإن هذه الأسئلة أمانة عنده ولا يجوز له إطلاع أحد عليها فذلك من الخيانة والغش المحرم فليعلم .

الشيخ ابن جبرين

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حكم تأخر المدرس عن الدرس

س- نحن بعض المدرسات ، نلاحظ على كثير من المدرسات ، أنهن يتأخرن عن الحضور في قاعة الدراسة " الفصل " في الوقت المحدد . فتتأخر المدرسة بعض الوقت ، وتكون جالسة مع المدرسات في غرفتهن وليس هناك ضرورة لذلك . فما حكم ذلك ؟ مع أننا سمعنا نفس المشكلة عند المدرسين ؟

ج- هذا حرام عليهن فلا يحل للمعلم ولا للمعلمة التأخر عن دخول الفصل " قاعة التدريس " من حين إعلان دخول الحصة لقول تعالى : [illegible]

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الرؤى والأحلام

{ الرؤى والأحلام }

ما يفعله من رأي في منامه ما يكرهه ..

س – لقد كان لي عم يكرهني في حياته ولا يطيقني وكان يضربني وقد توفاه الله ، وفي هذه الأيام أحلم أحلاماً مزعجة .. أراه يلاحقني أنا وأبنتي الصغيرة لكني أهرب عنه ولا يستطيع الإمساك بي أرجو إرشادي إلى ما يريحني ؟

ج- هذه الرؤيا وأشباهها من المرائي المكروهة من الشيطان والمشروع للمسلم إذا رأي ما يكره أن ينفث عن يساره ثلاثة مرات وأن يتعوذ بالله من الشيطان ومن شر ما رأي ثلاث مرات ثم ينقلب على جنبه الآخر فإنها لا تضره ولا يخبر بها أحد لقول النبي ، [illegible] : [illegible] .

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التصوير ووسائل الإعلام والغناء والموسيقى

{ التصوير ووسائل الإعلام والغناء والموسيقى }

حكم التصوير

س- ما حكم التصوير ؟ وما هي الأحاديث التي جاءت في ذلك وهل هناك فرق بين الصور التي لها ظل والتي لا ظل لها على الراجح من قول العلماء والسلام عليكم ورحمة الله وبركاته ؟

ج- التصوير هو عمل صورة للحيوان الحي المتحرك باختياره كالإنسان والدابة والطير ونحو ذلك وحكمه أنه محرم شرعاً والدليل عليه ما ورد من الأحاديث الكثيرة في ذلك ففي الصحيحين عن ابن مسعود رضي الله عنه قال قال رسول الله ، [illegible]

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كتاب جامع

{ الأسماء والكنى والألقاب }

حكم التسمي بمحسن

س- أسمي محسن وهو من أسماء الله الحسنى وكل من يعرفني يناديني يا محسن ولم أستطع تغييره لأنه مسجل بأوارق رسمية فهل هذا حرام أم مكروه وعلى من يقع الذنب في هذا على من سماني بهذا الأسم أم علي أفيدوني أفادكم الله .

ج- المحسن من صفات الله سبحانه وتعالى ، ولا أعلم أنه ورد من أسمائه فالإحسان صفة من فعل الله سبحانه وتعالى وبحمده ولا يحرم التسمي به ما دام الإنسان قصد مجرد العلمية فإن من أصحاب النبي ، [illegible]

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الفهرس

الفهرس

الصفحة **الموضـــوع**

القرآن الكريم
التفسير
الحديث الشريف
التوبة وأحكامها
أحكام الدعاء وآدابه
البر والصلة
اللباس والزينة
الجهاد والدعوة – والأمر بالمعروف والنهي عن المنكر
فتاوي للموظفين والعمال
فتاوي للمدرسين والطلاب
الرؤى والأحلام
الرشوة وآثارها
مال اليتم
التصوير ووسائل الاعلام والغناء والموسيقى
كتاب جامع
الأسماء والكنى والألقاب
التحية والسلام
التجميل ونقل الأعضاء والتبر بالدم
فتاوي في اللحية
فتاوي في الألعاب الرياضية وغيرها
اليانصيب ونحوه
في أحكام بعض الحيوانات والطيور وسائر الدواب
في الغيبة والنميمية وأحكام المجالس
العادة السرية " الاستمناء "
الأمراض النفسية ووساوس الشيطان
العين ومس الجن
في بعض الكلمات والألفاظ
بعض الاعتقادات الخاطئة
في الحضانة وبعض أحكام المولود
نصائح وتوجيهات للشباب
فتاوى متنوعة

الفهـرس